



## State of Utah

JON M. HUNTSMAN, JR.  
Governor

GARY R. HERBERT  
Lieutenant Governor

Department of Administrative Services  
D'ARCY DIXON PIGNANELLI  
Executive Director

Division of Purchasing and General Services  
DOUGLAS G. RICHINS, C.P.M.  
Division Director

August 25, 2005

\*\*\*\*\***ADDENDUM**\*\*\*\*\***ADDENDUM**\*\*\*\*\*

**BID NUMBER:** PM6007  
**DUE DATE:** 08/31/2005 2:00 P.M.  
**DESCRIPTION:** Provide Floating Boat Dock with Ramp - Scofield State Park

### ADDENDUM #1: Changes to Specifications

- 1- Each 4' x20' finger will have quick pin disconnect (hinge style connection) with maximum 1/2" spacing to allow easy removal from main dock.
- 2- 6' x 20' walkway will have quick pin disconnect (hinge style connection) with maximum 1/2" spacing to allow easy removal from main dock.
- 3- Every 20-24' on the main dock will have a quick pin disconnect (hinge style connection) with maximum 1/2" spacing.
- 4- Change main dock width to 8' instead of 6'
- 5- Decking material – Composite type.
- 6- Addition of Freight Charges Section.

### FREIGHT CHARGES

SHIPPING POINT AND ZIP CODE FOR ITEM	
SHIPPING WEIGHT	
MODE OF TRANSPORTATION (Please check one)	
<input type="checkbox"/> Small package/Ground <input type="checkbox"/> LTL(Less than truck load) <input type="checkbox"/> Truckload <input type="checkbox"/> Air <input type="checkbox"/> Other (Please specify)	
NMFC Class # _____ NMFC Item # _____	
TOTAL PRICE LESS FREIGHT (FOB Origin)	\$
TOTAL PRICE INCLUDING FREIGHT (FOB Destination)	\$

To acknowledge receipt of addendum, include a signed and dated copy of this addendum with your submittal. It shall be the responsibility of the bidder to appropriately disseminate this information to all concerned prior to the assigned due date.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company